



# BASUNDHARA TEACHERS' TRAINING COLLEGE

(A Unit of North Bihar Educational Trust)

DR. U.S. Roy Knowledge Park, Silout (Near Markan Chowk),

N.H.-28, Muzaffarpur (Bihar) - 843119.

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**Recognized by ERC, NCTE, Bhubaneswar  
Under B.R.A. Bihar University, Muzaffarpur.**

## ADMISSION FORM

(To be filled in completely by the candidate only in his/her own handwriting)

1. Details of Demand Draft

(a) Name, Address and Code No. : \_\_\_\_\_

of issuing branch of the bank : \_\_\_\_\_

(b) D.D. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Affix self  
signed recent  
photograph

2. Full Name of the Candidate

(a) In Hindi (हिन्दी में) : \_\_\_\_\_

(b) In English (Capitals) : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Date of Birth :

(Enclose Documentary Evidence)

5. Sex (Put a tick [✓] Mark) ☐ Male ☐ Female

6. Identification Marks : \_\_\_\_\_  
(Moles / Cuts / Scratch)

7. Postal Address for Correspondence : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Phone No. (Write STD Code if any) \_\_\_\_\_

8. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Phone No. (Write STD Code if any) \_\_\_\_\_

9. Nationality (put a Tick [✓] Mark in the appropriate box)

☐

Indian

☐

Foreign

10. Details of the Examinations Passed (Enclose documentary evidence (s) for the entries in these columns) :

Name of the Examination	Board / University	Year of Passing	Subjects	Marks		
				obtained	Maximum / Total	% of marks
High School of Equivalent Exam of 10th Level						
Intermediate or Equivalent Examination of 10+2 level						
Bachelor's Degree 10+2+3 level						
Any other degree						

### UNDERTAKING

I, \_\_\_\_\_ hereby agree to abide by all the rules and regulations of the College, B.R.A., Bihar University and N.C.T.E.

I understand that, in case of any indiscipline on my part, the college authorities reserve the right to take proper action against me.

I do hereby further declare that, in case of leaving the institution during the completion of the course, I will not claim for the refund of the amount paid to the college as course fee and other necessary charges.

Place : \_\_\_\_\_ Full signature of the candidate : \_\_\_\_\_

Date : \_\_\_\_\_ Full signature of the Parent / Guardian \_\_\_\_\_

### **Space for Office Use only.**

Admission allowed for the session : _____	Methods of Teaching : _____
Receipt No. : _____	I : _____
Date of Admission : _____	II : _____
Class Roll No. : _____	Activities /Craft : _____
Univ. Regn. No. with date & year : _____	: _____
Admn. Officer : _____	Principal : _____